

## **COUNCIL - 11TH OCTOBER 2016**

SUBJECT: ANNUAL PERFORMANCE REPORT FOR 2015/2016

REPORT BY: ACTING DIRECTOR OF CORPORATE SERVICES AND SECTION 151

**OFFICER** 

1.1 The attached report was considered by the Cabinet on 5th October 2016. The recommendations of Cabinet will be reported verbally to Council on 11th October 2016.

1.2 Members will be asked to consider the recommendations of Cabinet.

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Appendix: Report to Cabinet - 5th October 2016